



# TRINITY EPISCOPAL CHURCH OF ROCKY HILL



*Second Sunday after Pentecost – Proper 7*

June 19, 2022

10:00 a.m.

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One Park Avenue, P.O. Box 265, Rocky Hill, NJ 08553  
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*THE VICAR: The Rev. Dr. Jacob David*

**PARISH VESTRY**

Robert Olson (Senior Warden), Brenda Fallon (Junior Warden), Chinwe Eluwa, Jay Flagg, Doris Hartmann, Kim Millar, Barbara Schweitzer, Robert Uhrk

**STAFF**

Mr. Edgar M. Newton, Choirmaster & Organist  
Mrs. Cathy Healy, Administrator

10:00 A.M. (RITE II)

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**ORGAN VOLUNTARY:** *Air in G Major* - Thinman

**HYMN:** #388 - *O Worship the King*

### THE WORD OF GOD

Blessed be God: Father Son and Holy Spirit.  
**And Blessed be His Kingdom, now and forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

#### **GLORIA S-280**

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.**

The Lord be with you. **And also with you.**

Let us pray.

#### **THE COLLECT OF THE DAY**

**O** Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**OLD TESTAMENT:** 1 Kings 19:1-4, (5-7), 8-15a  
*"Here begins a reading from 1 Kings."*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was

afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

*"The Word of the Lord." "Thanks be to God."*

**THE PSALM:** Psalm 42

*"Let us read Psalm 42 responsively."*

<sup>1</sup>As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.

<sup>2</sup>**My soul is athirst for God, athirst for the living God;**  
\*  
**when shall I come to appear before the  
presence of God?**

<sup>3</sup>My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"

<sup>4</sup>**I pour out my soul when I think on these things: \***  
**how I went with the multitude and led them into  
the house of God,**

<sup>5</sup>With the voice of praise and thanksgiving, \*  
among those who keep holy-day.

<sup>6</sup>**Why are you so full of heaviness, O my soul? \***  
**and why are you so disquieted within me?**

<sup>7</sup>Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

<sup>8</sup>**My soul is heavy within me; \***  
**therefore I will remember you from the land of  
Jordan,  
and from the peak of Mizar among the heights  
of Hermon.**

<sup>9</sup>One deep calls to another in the noise of your  
cataracts; \*  
all your rapids and floods have gone over me.

<sup>10</sup>**The LORD grants his loving-kindness in the  
daytime; \***  
**in the night season his song is with me,  
a prayer to the God of my life.**

<sup>11</sup>I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy  
oppresses me?"

<sup>12</sup>**While my bones are being broken, \***  
**my enemies mock me to my face;**

<sup>13</sup>All day long they mock me \*  
and say to me, "Where now is your God?"

<sup>14</sup>**Why are you so full of heaviness, O my soul? \***  
**and why are you so disquieted within me?**

<sup>15</sup>Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**THE PSALM:** Psalm 43

*"Let us read Psalm 43 responsively."*

<sup>1</sup>Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.

<sup>2</sup>**For you are the God of my strength;  
why have you put me from you? \***  
**and why do I go so heavily while the enemy  
oppresses me?**

<sup>3</sup>Send out your light and your truth, that they may lead  
me, \*  
and bring me to your holy hill  
and to your dwelling;

<sup>4</sup>**That I may go to the altar of God,  
to the God of my joy and gladness; \***  
**and on the harp I will give thanks to you, O God  
my God.**

<sup>5</sup>Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

<sup>6</sup>**Put your trust in God; \***  
**for I will yet give thanks to him,  
who is the help of my countenance, and my  
God.**

**THE EPISTLE:** Galatians 3:23-29

*"Here begins a reading from Galatians."*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*"The Word of the Lord." "Thanks be to God."*

**THE GOSPEL:** Luke 8:26-39

*"The Holy Gospel of our Lord Jesus Christ according to Luke." "Glory to you Lord Christ."*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice,

"What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*"The Gospel of the Lord." "Praise to you Lord Christ."*

**HYMN:** #652 - *Dear Lord and Father of Mankind*

**SERMON:** The Rev. Dr. Jacob David

#### **NICENE CREED**

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us**

**and our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

#### **PRAYERS OF THE PEOPLE**

By the power of the Holy Spirit, let us pray to God our Father in the name of Christ Jesus our Lord, making intercession for the Church, the world, and for all people according to their need.

*A brief silence*

Heavenly Father, thank you for your Law, our teacher and disciplinarian. Thank you for your Gospel of grace, forgiveness, and freedom in Jesus. Thank you for your Holy Spirit, who gives us ears of faith to hear and do both words rightly.

Lord, in your mercy, **hear our prayer.**

Preserve your Church as your faithful remnant in the world. Conform it to the image of your Son. Use its words and deeds to draw many to faith in Jesus Christ. Lord, in your mercy, **hear our prayer.**

Bless this congregation, its people and its work. Cause all things to be done to your glory and for the benefit of your people. Clothe us in the loveliness of Christ, for the sake of the people he loves.

Lord, in your mercy, **hear our prayer.**

Bless your missionaries, so that through their preaching, many may receive the Gospel of forgiveness, peace, and life. Be the shield and glory of all who suffer on account of Jesus' name. Sustain them in their suffering; deliver them from their enemies; and turn the hearts of evil doers to repentance and faith.

Lord, in your mercy, **hear our prayer.**

You stretch out your arms to peoples who do not know your name. Bless all nations with a longing to know your goodness and to do your will. Fill our leaders with wisdom, humility, and integrity, so that they may rightly use the authority entrusted to them.

Lord, in your mercy, **hear our prayer.**

Bless all fathers, foster fathers, and everyone who acts with a fatherly heart toward your little ones. In all things, conform them to yourself, for you are Abba, our dear Father for Jesus' sake. Comfort all whose fathers are absent, abusive, or deceased. Give hope and solace to dads who have lost a child, and to men who long to be fathers and cannot.

Lord, in your mercy, **hear our prayer.**

Sustain the lives and cheer the hearts of all who cry to you for help, especially: **{Parish List}**. Especially we pray for all who suffer from mental illness, post-traumatic shock, or addiction, and for their families. Help them find clarity and calm; restore them to their right mind; and heal relationships wounded by their affliction. Bless and strengthen those entrusted with their care; and let your saving help bring joy to all.

Lord, in your mercy, **hear our prayer.**

Thank you, holy and gracious Father, for the deliverance you have accomplished through your beloved Son for all who have died trusting in your promises. We who still await that fulfillment pray: keep us steadfast in faith, clothed in Christ, filled with your Spirit, always eager to turn to you and cry "Abba, Father." Accomplish your promised salvation among us. When death claims us, lift up our heads, so that with all whom you have redeemed, we may forever glorify your name and rejoice in your love.

Lord, in your mercy, **hear our prayer.**

In the power of the Holy Spirit, we entrust our prayers and petitions into your hands, gracious Father, for the sake of your beloved Son, Jesus Christ our Lord.

**CONCLUDING PRAYER:** Fr. Jacob

*Let us confess our sins against God and our neighbor:*  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as**

**ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### **ABSOLUTION**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
*Amen.*

#### **THE PEACE**

The peace of the Lord be always with you.  
**And also with you.** (All pass the peace)

### **THE HOLY COMMUNION**

**OFFERTORY HYMN:** # 529 - *In Christ there is no East or West.*

#### **DOXOLOGY**

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above ye heavenly host;  
Praise Father, Son and Holy Ghost.**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to our Lord God.  
**It is right to give him thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty Creator heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

#### **SANCTUS S280**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into**

**temptation but deliver us from evil for thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

#### **BREAKING OF THE BREAD**

Alleluia Christ our Passover is sacrificed for us; Therefore, let us keep the feast. Alleluia.

**Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God you take away the sins of the world, grant us peace.**

#### **THE COMMUNION** - "Gifts of God for People of God."

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Lord be with you. **And also with you.**

Let us pray.

In Union O Lord, with all the faithful, in our homes and at this and every altar of your Holy Church where your blessed body and blood are being offered, we present to you our souls and bodies. And because we cannot now receive sacramentally, we ask that you come spiritually into our hearts. Let nothing separate us from you, let us live and die in your love. Amen

#### **POST COMMUNION PRAYER**

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.**

**HYMN:** #493- O For A Thousand Tongues To Sing

**ANNOUNCEMENTS, BIRTHDAYS AND WEDDING ANNIVERSARIES**

**DISMISSAL**

**ORGAN:** Postlude On "Azmon" - Frank

**OUR WORSHIP IS OVER,  
OUR SERVICE BEGINS**